No. 1989 **Registered No. N. E. 930.**

TRIPURA GAZETTE

Published by Authority

EXTRAORDINARY ISSUE

Agartala, Monday, September 23, 2019 A. D., Asvina 1, 1941 S. E.

PART--IA-- Orders and Notifications by the Government of India, Statutory Notifications of the Election Commission of India and other Election Notification published for General Information, orders and Notifications which have originally been published in the "Gazette of India" are only republished.

GOVERNMENT OF TRIPURA
LAW DEPARTMENT
SECRETARIAT : AGARTALA

No.F.11(2)-Law/Lib/2018/9156 **Dated, Agartala the 17th September, 2019.**

Subject : Re-publication of Central Acts & Amendment Acts in the State Gazette.

13. The Muslim Women (Protection of Rights on Marriage) Act 2019 (Act No. 20 of 2019)

17/09/19
(Rahul Roy)
ALC & Under Secretary, Law,
Government of Tripura.

THE MUSLIM WOMEN (PROTECTION OF RIGHTS ON MARRIAGE) Act, 2019

An

ACT

to protect the rights of married Muslim women and to prohibit divorce by pronouncing talaq *by their husbands and to provide for matters connected therewith or incidental thereto.*

BE it enacted by Parliament in the Seventieth Year of the Republic of India as follows:—

CHAPTER I

PRELIMINARY

Short title, extent and commencement.

1. (*1*) This Act may be called the Muslim Women (Protection of Rights on Marriage) Act, 2019.

(*2*) It shall extend to the whole of India except the State of Jammu and Kashmir.

(*3*) It shall be deemed to have come into force on the 19th day of September, 2018.

Definitions.

2. In this Act, unless the context otherwise requires,—

21 of 2000.

(*a*) "electronic form" shall have the same meaning as assigned to it in clause (*r*) of sub-section (*1*) of section 2 of the Information Technology Act, 2000;

2 of 1974.

(*b*) "Magistrate" means a Judicial Magistrate of the first class exercising jurisdiction under the Code of Criminal Procedure, 1973, in the area where the married Muslim woman resides; and

(*c*) "*talaq*" means *talaq-e-biddat* or any other similar form of *talaq* having the effect of instantaneous and irrevocable divorce pronounced by a Muslim husband.

CHAPTER II

DECLARATION OF *TALAQ* TO BE *VOID* AND ILLEGAL

Talaq to be *void* and illegal.

3. Any pronouncement of *talaq* by a Muslim husband upon his wife, by words, either spoken or written or in electronic form or in any other manner whatsoever, shall be *void* and illegal.

Punishment for pronouncing *talaq*.

4. Any Muslim husband who pronounces *talaq* referred to in section 3 upon his wife shall be punished with imprisonment for a term which may extend to three years, and shall also be liable to fine.

CHAPTER III

PROTECTION OF RIGHTS OF MARRIED MUSLIM WOMEN

Subsistence allowance.

5. Without prejudice to the generality of the provisions contained in any other law for the time being in force, a married Muslim woman upon whom *talaq* is pronounced shall be entitled to receive from her husband such amount of subsistence allowance, for her and dependent children, as may be determined by the Magistrate.

Custody of minor children.

6. Notwithstanding anything contained in any other law for the time being in force, a married Muslim woman shall be entitled to custody of her minor children in the event of pronouncement of *talaq* by her husband, in such manner as may be determined by the Magistrate.

Offence to be cognizable, compoundable, etc.

7. Notwithstanding anything contained in the Code of Criminal Procedure, 1973,— 2 of 1974.

(*a*) an offence punishable under this Act shall be cognizable, if information relating to the commission of the offence is given to an officer in charge of a police-station by the married Muslim woman upon whom *talaq* is pronounced or any person related to her by blood or marriage;

(*b*) an offence punishable under this Act shall be compoundable, at the instance of the married Muslim woman upon whom *talaq* is pronounced with the permission of the Magistrate, on such terms and conditions as he may determine;

(*c*) no person accused of an offence punishable under this Act shall be released on bail unless the Magistrate, on an application filed by the accused and after hearing the married Muslim woman upon whom *talaq* is pronounced, is satisfied that there are reasonable grounds for granting bail to such person.

Repeal and savings.

8. (*1*) The Muslim Women (Protection of Rights on Marriage) Second Ordinance, 2019 is hereby repealed. Ord. 4 of 2019.

(*2*) Notwithstanding such repeal, anything done or any action taken under the Muslim Women (Protection of Rights on Marriage) Second Ordinance, 2019, shall be deemed to have been done or taken under the provisions of this Act. Ord. 4 of 2019.